



**R107**

**BABERGH DISTRICT COUNCIL**

**PLANNING COMMITTEE**  
**23 MARCH 2016**

**SCHEDULE OF APPLICATIONS FOR DETERMINATION BY THE COMMITTEE**

Item	Page No.	Application No.	Location	Officer	Decision
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**APPLICATIONS REQUIRING REFERENCE TO PLANNING COMMITTEE**

1.	5 - 34	<a href="#">B/15/01678/FUL</a>	EAST BERGHOLT – Land South of Gotton House, Hadleigh Road	GP	
2.	35 - 38	<a href="#">B/15/01348/FUL</a>	ASSINGTON – The Barn, The Street	KO	

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3.	39 - 51	<a href="#">B/16/00036/FUL</a>	MONKS ELEIGH – Former Rushbrooks Nursery Site, The Street	AS	
4.	52 - 57	<a href="#">B/16/00127/FUL</a>	STANSTEAD – Highbank Nursery, The Hill	GP	
5.	58 - 67	<a href="#">B/16/00084/FUL</a>	GROTON - Rose Cottage, 2 Daisy Green	SS	
6.	68 - 72	<a href="#">B/16/00108/FHA</a>	BOXFORD – Fleur Cottage, 19 Fen Street	KO	
7.	73 - 76	<a href="#">B/16/00148/FHA</a>	BOXFORD – 15 Boxford Lane	NLW	

8. 77 - 78 [B/15/00526/ROC](#) COPDOCK AND WASHBROOK – Apple Tree Barn, Folly Lane GP

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9. 79 - 80 [B/15/00641/ROC](#)  
[B/15/00647/ROC](#)  
[B/15/00648/ROC](#) SHOTLEY – Shotley Marina Ltd, Kind Edward VII Drive GP

**APPENDIX**

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Philip Isbell  
Professional Lead – Growth and Sustainable Planning

## BABERGH DISTRICT COUNCIL

### PLANNING COMMITTEE

#### SCHEDULE OF APPLICATIONS MADE UNDER THE TOWN AND COUNTRY PLANNING ACT 1990, AND ASSOCIATED LEGISLATION, FOR DETERMINATION OR RECOMMENDATION BY THE PLANNING COMMITTEE

This Schedule contains proposals for development which, in the opinion of the Corporate Manager - Development Management, do not come within the scope of the Scheme of Delegation to Officers adopted by the Council or which, although coming within the scope of that scheme, she/he has referred to the Committee to determine.

Background Papers in respect of all of the items contained in this Schedule of Applications are:-

1. The particular planning, listed building or other application or notification (the reference number of which is shown in brackets after the description of the location).
2. Any documents containing supplementary or explanatory material submitted with the application or subsequently.
3. Any documents relating to suggestions as to modifications or amendments to the application and any documents containing such modifications or amendments.
4. Documents relating to responses to the consultations, notifications and publicity both statutory and non-statutory as contained on the case file together with any previous planning decisions referred to in the Schedule item.

#### DELEGATION TO THE CORPORATE MANAGER - DEVELOPMENT MANAGEMENT

The delegation to the Head of Economy includes the power to determine the conditions to be imposed upon any grant of planning permission, listed building consent, conservation area consent or advertisement consent and the reasons for those conditions or the reasons to be imposed on any refusal in addition to any conditions and/or reasons specifically resolved by the Planning Committee.

(Minute No 48(a) of the Council dated 19 October 2004).

#### **PLANNING POLICIES**

The Development Plan comprises saved policies in the Babergh Local Plan adopted June 2006. The reports in this paper contain references to the relevant documents and policies which can be viewed at the following addresses:-

The Babergh Local Plan: <http://www.babergh.gov.uk/babergh/LocalPlan>

National Planning Policy Framework:

<http://www.communities.gov.uk/documents/planningandbuilding/pdf/2116950.pdf>

## **LIST OF ABBREVIATIONS USED IN THIS SCHEDULE**

<b>AWS</b>	<b>Anglian Water Services</b>
<b>CFO</b>	<b>County Fire Officer</b>
<b>LHA</b>	<b>Local Highway Authority</b>
<b>EA</b>	<b>Environment Agency</b>
<b>EH</b>	<b>English Heritage</b>
<b>NE</b>	<b>Natural England</b>
<b>HSE</b>	<b>Health and Safety Executive</b>
<b>MoD</b>	<b>Ministry of Defence</b>
<b>PC</b>	<b>Parish Council</b>
<b>PM</b>	<b>Parish Meeting</b>
<b>SPS</b>	<b>Suffolk Preservation Society</b>
<b>SWT</b>	<b>Suffolk Wildlife Trust</b>
<b>TC</b>	<b>Town Council</b>

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