



2006-2007
Waste and Recycling
2006-2007
Culture and Sport for
Hard to Reach Groups

COMMITTEE: **DEVELOPMENT**

VENUE: **The Grand Hall, The
Guildhall Complex,
Hadleigh**

DATE/TIME: **Wednesday, 6 July 2011 at
9.30 a.m.**

PLEASE NOTE CHANGE OF VENUE

Members

Mr C W Arthey	Mr P J Holbrook	Mr A F D W Osborne
Mr P K Beer	Mr P Jones	Mr D C Rose
Dr M F M Bamford	Mr D H Keane	Mr R C Smith
Mr M J Deacon	Mr N MacMaster	Mr R W Thake
Mrs K S Grandon	Mrs M O Munson	Mr A J Ward

A G E N D A

ITEM

BUSINESS

PART I

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **PETITIONS**

The Director of Corporate Services to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

4 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).

5 PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEEPaper
L38

Schedule of applications attached.

An Addendum to Paper L38 will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting together with any errata.

- Notes: 1. At the Development Committee meeting on 17 March 2010, it was resolved as follows in relation to the Public Speaking Arrangements for the item in Paper L38:-
- (1) That the time limit for speeches from the Applicant (or their representative) and the representative of Hadleigh Town Council be extended from 3 minutes to 5 minutes.
 - (2) That up to three representatives opposing the development be entitled to speak for 3 minutes each.
 - (3) That up to three representatives supporting the development be entitled to speak for 3 minutes each.
 - (4) That it be noted that potential speakers as referred to in resolutions (2) and (3) above will be made aware that in the event that more than the specified numbers wish to speak, they will be asked to agree on the three representatives in each case, failing which no representations can be made.
2. Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Grand Hall prior to the meeting.

For further information on any of the Part 1 items listed above, please contact Steve Ellwood on Ipswich (01473) 825876 or via email at committee.services@babergh.gov.uk