



2006-2007  
Waste and Recycling  
2006-2007  
Culture and Sport for  
Hard to Reach Groups

COMMITTEE: **DEVELOPMENT**

VENUE: **Council Chamber, Council  
Offices, Corks Lane,  
Hadleigh**

DATE/TIME: **Wednesday, 13 July 2011 at  
9.30 a.m.**

**Members**

Mr C W Arthey  
Mr P K Beer  
Dr M F M Bamford  
Mr M J Deacon  
Mrs K S Grandon

Mr P J Holbrook  
Mr P Jones  
Mr D H Keane  
Mr N MacMaster  
Mrs M O Munson

Mr A F D W Osborne  
Mr D C Rose  
Mr R C Smith  
Mr R W Thake  
Mr A J Ward

**A G E N D A**

---

ITEM

BUSINESS

---

**PART I**

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [15 June 2011](#) as a correct record.

4 **PETITIONS**

The Director of Corporate Services to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

5 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).

## 6 SITE INSPECTIONS

In addition to any site inspections which the Committee may consider to be necessary, the Chief Planning Control Officer will report on any other applications which require site inspections.

The provisional date for any site inspections is Thursday, 21 July 2011.

Please note change of day of site inspection.

## 7 PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE

### [Paper L44](#)

Schedule of applications attached.

An Addendum to Paper L44 will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting together with any errata.

- Notes:
1. A buffet lunch will be provided for Members in Committee Room 1.
  2. Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at [committee.services@babbergh.gov.uk](mailto:committee.services@babbergh.gov.uk)