



COMMITTEE: **JOINT SCRUTINY**

VENUE: **Council Chamber, Council Offices, Corks Lane, Hadleigh**

DATE/TIME: **Wednesday 31 July 2013 at 5.30 p.m.**

Members

Babergh

Mrs J Antill
Mr B D Hurren
Mr F R Lawrenson
Mr J A B Long

Mrs A M Norman
Mr J M Owen
Mr J R A Sayers
Mr D L Wood

Mid Suffolk

Mrs R J Eburne
Mrs E B Gibson-Harries
Mr J E Matthissen
Mr D J Osborne

Mrs S Powell
Mr M R Redbond
Mrs J C Storey
Mr C M W Tilbury

PLEASE NOTE START TIME AND VENUE OF MEETING

A G E N D A

ITEM

BUSINESS

PART I

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [4 June 2013](#) (copy attached) as a correct record.

4 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

ITEM	BUSINESS
5	<u>QUESTIONS FROM MEMBERS</u>
	The Chairman to answer any questions on matters in relation to which the Council has powers or duties or which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).
6	<u>WORK PLAN</u>
Paper JSC/10/13	Report by the Head of Corporate Organisation attached.
7	<u>OPTIONS FOR THE TRANSFORMATION ENQUIRY GROUPS TO CONSIDER – NEW HOMES BONUS APPROACHES</u>
Paper JSC/11/13	Report by the Head of Corporate Organisation attached.
8	<u>REVIEW OF THE WESTERN COMMUNITY SAFETY PARTNERSHIP</u>
Paper JSC/12/13	Report by the Head of Communities attached.
7	<u>CORPORATE COMPLIMENTS, COMMENTS AND COMPLAINTS REPORT</u>
Paper JSC/13/13	Report by the Head of Corporate Resources attached.

Note: The date of the next meeting is Wednesday 2 October 2013 (at Needham Market).

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at committee.services@babergh.gov.uk