



COMMITTEE: **JOINT SCRUTINY**

VENUE: **Council Chamber, Council Offices, Corks Lane, Hadleigh**

DATE/TIME: **Wednesday 4 December 2013 at 5.30 p.m.**

**Members**

**Babergh**

Mrs J Antill  
Mr B D Hurren  
Mr F R Lawrenson  
Mr J A B Long

**Mid Suffolk**

Mr M Newman  
Mrs A M Norman  
Mr J M Owen  
Mr D L Wood  
Mrs R J Eburne  
Mrs E B Gibson-Harries  
Mr J E Matthissen  
Mr D J Osborne  
Mrs S Powell  
Mr M R Redbond  
Mrs J C Storey  
Mr C M W Tilbury

**PLEASE NOTE START TIME AND VENUE OF MEETING**

A G E N D A

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ITEM

BUSINESS

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**PART I**

1 SUBSTITUTES AND APOLOGIES

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

2 DECLARATION OF INTERESTS

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 MINUTES

To confirm and sign the Minutes of the meeting held on [2 October 2013](#) (copy attached) as a correct record.

4 PETITIONS

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

5 QUESTIONS FROM MEMBERS

The Chairman to answer any questions on matters in relation to which the Council has powers or duties or which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).

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ITEM	BUSINESS
6	<u>IMPACT OF WELFARE CHANGES</u>
<a href="#">Paper JSC/18/13</a>	Report by the Head of Shared Revenues Partnership attached.
7	<u>CORPORATE COMPLIMENTS, COMMENTS AND COMPLAINTS</u>
<a href="#">Paper JSC/19/13</a>	Report by the Head of Corporate Resources attached.
8	<u>WORK PLAN</u>
<a href="#">Paper JSC/20/13</a>	Report by the Head of Corporate Organisation attached.

Note: The date of the next meeting is Wednesday 5 February 2014 (at Mid Suffolk).

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at [committee.services@babbergh.gov.uk](mailto:committee.services@babbergh.gov.uk)