



COMMITTEE: **JOINT SCRUTINY**

VENUE: **Council Chamber, Council Offices, Corks Lane, Hadleigh**

DATE/TIME: **Wednesday 26 March 2014 at 5.30 p.m.**

Members

Babergh

Mrs J Antill
Mr B D Hurren
Mr F R Lawrenson
Mr J A B Long

Mid Suffolk

Mr N MacMaster
Mr M Newman
Mrs A M Norman
Mr D L Wood
Mrs R J Eburne
Mrs E B Gibson-Harries
Mr J E Matthissen
Mr D J Osborne
Mrs S Powell
Mr M R Redbond
Mrs J C Storey
Mrs C M W Tilbury

PLEASE NOTE START TIME AND VENUE OF MEETING

A G E N D A

ITEM

BUSINESS

PART I

1 SUBSTITUTES AND APOLOGIES

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

2 DECLARATION OF INTERESTS

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 MINUTES

To confirm and sign the Minutes of the meeting held on [5 February 2014](#) (copy attached) as a correct record.

4 PETITIONS

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

5 QUESTIONS FROM MEMBERS

The Chairman to answer any questions on matters in relation to which the Council has powers or duties or which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).

ITEM	BUSINESS
6 Paper JSC-04-14	<u>CHOICE BASED LETTINGS</u> Report by the Head of Housing attached.
7 Paper JSC-05-14	<u>SCOPING OF A JOINT SCRUTINY REVIEW ON THE IMPACT OF THE HEALTH AND SOCIAL CARE ACT 2012 ON THE DISTRICTS</u> Report by the Head of Corporate Organisation attached.
8 Paper JSC-06-14	<u>UPDATE ON JOINT SCRUTINY REVIEW OF LOCALISM AND EMBEDDING OF THE LOCALISM ACT</u> Report by the Head of Corporate Organisation attached.
9 Paper JSC-07-14	<u>JOINT SCRUTINY ANNUAL WORK PLAN</u> Report by the Head of Corporate Organisation attached.

Note: The date of the next meeting is Wednesday 28 May 2014 (at Mid Suffolk).

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at committee.services@babergh.gov.uk