



COMMITTEE: **JOINT SCRUTINY**

VENUE: **Council Chamber, Council Offices,  
Hadleigh**

DATE/TIME: **Wednesday 23 July 2014 at  
5.30 p.m.**

**Members**

**Babergh**

Jenny Antill  
Peter Burgoyne  
Bryn Hurren  
James Long

Neil MacMaster  
Mark Newman  
Jack Norman  
David Wood

**Mid Suffolk**

Rachel Eburne  
Elizabeth Gibson-Harries  
John Matthissen  
Derek Osborne

Samantha Powell  
Martin Redbond  
Jane Storey  
Charles Tilbury

**PLEASE NOTE START TIME AND VENUE OF MEETING**

**A G E N D A**

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**ITEM**

**BUSINESS**

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**PART I**

**1 SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

**2 DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

**3 MINUTES**

To confirm and sign the Minutes of the meeting held on [28 May 2014](#) (copy attached) as a correct record.

**4 PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

**5 QUESTIONS FROM THE PUBLIC**

The Chairmen of Committees to answer any questions from the public of which notice has been given no later than midday two clear working days before the day of the meeting in accordance with Council Procedure Rule No. 14.

| ITEM                                                                                                                      | BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6                                                                                                                         | <p data-bbox="432 192 895 226"><u>QUESTIONS FROM MEMBERS</u></p> <p data-bbox="432 264 1469 443">The Chairman to answer any questions on matters in relation to which the Council has powers or duties or which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).</p> |
| 7                                                                                                                         | <p data-bbox="432 488 1043 517"><u>REVIEW OF PLANNING ENFORCEMENT</u></p> <p data-bbox="432 555 1075 591">Report by the Head of Environment attached.</p>                                                                                                                                                                                                                                                  |
| <p data-bbox="150 562 240 591"><a href="#">Paper</a></p> <p data-bbox="150 595 304 624"><a href="#">JSC-12-14</a></p>     |                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8                                                                                                                         | <p data-bbox="432 674 1382 736"><u>CORPORATE COMPLIMENTS, COMMENTS AND COMPLAINTS ANNUAL REPORT</u></p> <p data-bbox="432 779 1203 813">Report by the Head of Corporate Resources attached.</p>                                                                                                                                                                                                            |
| <p data-bbox="150 786 240 815"><a href="#">Paper</a></p> <p data-bbox="150 819 304 848"><a href="#">JSC-13-14</a></p>     |                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9                                                                                                                         | <p data-bbox="432 891 1043 920"><u>SCRUTINY REVIEW ON FUEL POVERTY</u></p> <p data-bbox="432 958 1230 994">Report by the Head of Corporate Organisation attached.</p>                                                                                                                                                                                                                                      |
| <p data-bbox="150 965 240 994"><a href="#">Paper</a></p> <p data-bbox="150 999 304 1028"><a href="#">JSC-14-14</a></p>    |                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10                                                                                                                        | <p data-bbox="432 1077 828 1106"><u>WORK PLAN FOR 2014/15</u></p> <p data-bbox="432 1144 1230 1180">Report by the Head of Corporate Organisation attached.</p>                                                                                                                                                                                                                                             |
| <p data-bbox="150 1151 240 1180"><a href="#">Paper</a></p> <p data-bbox="150 1184 304 1214"><a href="#">JSC-15-14</a></p> |                                                                                                                                                                                                                                                                                                                                                                                                            |

Note: The date of the next meeting is Wednesday 1 October 2014 (at Mid Suffolk).

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at [committee.services@babergh.gov.uk](mailto:committee.services@babergh.gov.uk)