



COMMITTEE: **JOINT SCRUTINY**

VENUE: **Council Chamber, Council Offices,  
Corks Lane, Hadleigh**

DATE/TIME: **Wednesday 19 August 2015 at  
5.30 p.m.**

<b>Members</b>			
<b>Babergh</b>		<b>Mid Suffolk</b>	
Peter Burgoyne	Mark Newman	David Card	Wendy Marchant
Barry Gasper	John Nunn	James Caston	Suzie Morley
Kathryn Grandon	Harriet Steer	Rachel Eburne	Dave Muller
Bryn Hurren	Fenella Swan	John Levantis	Jill Wilshaw

## **PLEASE NOTE START TIME AND VENUE OF MEETING**

### **A G E N D A**

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<b>ITEM</b>	<b>BUSINESS</b>
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The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk who will instruct that they are not included in the filming.

### **PART I**

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [17 June 2015](#) (copy attached).

4 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rules, the receipt of any petitions submitted to the Chief Executive.

ITEM	BUSINESS
5	<u>QUESTIONS FROM THE PUBLIC</u>
	The Chairmen of Committees to answer any questions from the public of which notice has been given no later than midday two clear working days before the day of the meeting in accordance with Council Procedure Rules.
6	<u>QUESTIONS FROM MEMBERS</u>
	The Chairman to answer any questions on matters in relation to which the Council has powers or duties or which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rules.
7	<u>REVIEW OF CURRENT HOUSING REVENUE ACCOUNT (HRA) INCOME COLLECTION PERFORMANCE</u>
<u>Paper JSC/11/15</u>	Report by the Corporate Manager – Tenant Services attached.
8	<u>ICT SCRUTINY REVIEW</u>
	Oral update by the Corporate Manager – ICT and Information Management.
9	<u>CORPORATE COMPLIMENTS, COMMENTS AND COMPLAINTS ANNUAL REPORT</u>
<u>Paper JSC/12/15</u>	Report by the Corporate Manager – Customer Services attached.
10	<u>FORWARD PLAN</u>
<u>Paper JSC/13/15</u>	Report by the Head of Corporate Organisation attached.

Note: The date of the next meeting is Wednesday 21 October 2015 (at Mid Suffolk).

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at [committee.services@babberghmidsuffolk.gov.uk](mailto:committee.services@babberghmidsuffolk.gov.uk)