



COMMITTEE: **JOINT APPOINTMENTS COMMITTEE**

VENUE: **Cricket Meadow View Room,  
Council Offices, Hadleigh**

DATE/TIME: **Thursday 24 March 2016 at  
2.00 p.m.**

**Members**

**Babergh**

Jennie Jenkins (Chairman)  
Simon Barrett  
James Long

**Mid Suffolk**

Derrick Haley (Chairman)  
Nick Gowrley  
Andrew Stringer

**PLEASE NOTE TIME AND VENUE OF MEETING**

**A G E N D A**

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ITEM

BUSINESS

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**PART I**

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [10 March 2016](#).

4 **PETITIONS**

To report in accordance with Council Procedure Rules the receipt of any petitions submitted to the Chief Executive.

5 **QUESTIONS FROM THE PUBLIC**

The Chairman to answer any questions from the public of which notice has been given no later than midday two clear working days before the day of the meeting in accordance with Council Procedure Rules.

6 QUESTIONS FROM MEMBERS

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rules.

7 TO MAKE A RESOLUTION TO EXCLUDE THE PUBLIC (WHICH TERM INCLUDES THE PRESS)

To consider whether, pursuant to Part 1 of Schedule 12A of the Local Government Act 1972, the public should be excluded from the meeting for the business specified below on the grounds that if the public were present during this item, it is likely that there would be the disclosure to them of exempt information as indicated against the item.

The author of the report proposed to be considered in Part II of the Agenda is satisfied that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**PART II**

8 MINUTES

To confirm and sign the Confidential Minutes of the meeting held on [10 March 2016](#).

9 TO AGREE THE SHORTLIST OF CANDIDATES FOR THE POST OF HEAD OF LAW AND GOVERNANCE AND MONITORING OFFICER (Exempt information by virtue of Paragraphs 1 and 7 of Part 1)

Papers to follow.

For further information on any of the items listed above, please contact Linda Sheppard on (01473) 826610 or via email at [CommitteeServices@babbergh.gov.uk](mailto:CommitteeServices@babbergh.gov.uk)