



COMMITTEE: **LICENSING AND APPEALS**  
**(Hackney Carriage and  
Private Hire Vehicle  
Licensing)**  
VENUE: **Council Chamber, Council  
Offices, Corks Lane, Hadleigh**  
DATE/TIME: **Thursday, 7 February 2013  
at 10.30 a.m.**

**Members**

Mr M J Deacon  
Mr D G Grutchfield  
Mr P J Holbrook  
Mr R W Thake  
Mr A J Ward

**Reserve Members**  
Mr J R B Cave  
Mr P Jones

**PLEASE NOTE TIME OF MEETING**

**AGENDA**

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ITEM	BUSINESS
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**PART I**

1 **APOLOGIES**

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).

4 **EXCLUSION OF THE PUBLIC (WHICH TERM INCLUDES THE PRESS)**

To consider whether, pursuant to Part 1 of Schedule 12A of the Local Government Act 1972, the public should be excluded from the meeting for the business specified below on the grounds that if the public were present during this item, it is likely that there would be the disclosure to them of exempt information as indicated against the item.

The author of the report proposed to be considered in Part II of the Agenda is satisfied that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**PART II**

- 5 APPLICATION FOR THE RENEWAL OF A COMBINED HACKNEY CARRIAGE AND PRIVATE HIRE DRIVER LICENCE (Exempt information by virtue of Paragraphs 1 and 7 of Part 1)

Paper  
[M146](#)

Report from the Head of Environment attached, together with a copy of a note relating to the [Procedure for the hearing](#).

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on 01473 826610 via email at [committeeservices@babergh.gov.uk](mailto:committeeservices@babergh.gov.uk)