



2006-2007  
Waste and Recycling  
2006-2007  
Culture and Sport for  
Hard to Reach Groups

COMMITTEE: **OVERVIEW AND SCRUTINY  
(COMMUNITY SERVICES)**

VENUE: **Council Chamber, Council  
Offices, Corks Lane, Hadleigh**  
DATE/TIME: **Tuesday 13 September 2011  
at 9.30 am**

**Members**

Mr P D Burgoyne  
Mr B D Hurren  
Mr F R Lawrenson

Mr J A B Long  
Mr M Newman  
Mrs A M Norman

Mr J M Owen  
Mr J R A Sayers  
Mr D L Wood

**AGENDA**

ITEM

BUSINESS

**PART I**

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [19 July 2011](#) as a correct record.

4 **PETITIONS**

The Director of Corporate Services to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

5 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).

ITEM	BUSINESS
Paper <a href="#">L65</a>	<p>6 <u>ANNUAL REPORT OF HAVEN GATEWAY PARTNERSHIP (HGP)</u></p> <p>Report from the Deputy Chief Executive and Councillor John Hinton attached.</p>
Paper <a href="#">L63</a>	<p>7 <u>BABERGH DISTRICT COUNCIL AND SOUTH SUFFOLK LEISURE – PARTNERSHIP DEVELOPMENT REPORT</u></p> <p>Report by the Head of Community Development attached.</p> <p>Tracey Copping, Chief Executive of South Suffolk Leisure will be present at the meeting for this item.</p>
Paper <a href="#">L64</a>	<p>8 <u>SELF FINANCING OF THE BUILDING CONTROL SERVICE</u></p> <p>Report by the Head of Natural and Built Environment attached.</p>
Paper <a href="#">L66</a>	<p>9 <u>WORK PLAN</u></p> <p>Report by the Director of Corporate Services attached.</p>

For further information on any of the Part 1 items listed above, please contact Karen Sayer on (01473) 826652 or via email at [committeeservices@babergh.gov.uk](mailto:committeeservices@babergh.gov.uk)