



COMMITTEE: **OVERVIEW AND SCRUTINY  
(COMMUNITY SERVICES)**

VENUE: **Council Chamber, Council  
Offices, Corks Lane, Hadleigh**

DATE/TIME: **Tuesday 22 May 2012  
at 9.30 am**

**Members**

Mrs J Antill  
Mr P D Burgoyne  
Mr B D Hurren

Mr J A B Long  
Mr M Newman  
Mrs A M Norman

Mr J M Owen  
Mr J R A Sayers  
Mr D L Wood

**A G E N D A**

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ITEM

BUSINESS

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**PART I**

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **ELECTION OF VICE CHAIRMAN**

3 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

4 **MINUTES**

To confirm and sign the Minutes of the joint meeting held on [13 December 2011](#) and the meeting held on [27 March 2012](#) as correct records.

5 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

6 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).

ITEM	BUSINESS
7	<u>SUFFOLK LOCAL FLOOD RISK MANAGEMENT STRATEGY</u>
Papers <a href="#">M26</a> and <a href="#">M27</a>	Report by the Head of Environment attached.  Jane Burch, Flood and Coastal Policy Manager of Suffolk County Council will be attending the meeting to make a presentation (Paper M27 refers) on this item.
8	<u>HOW TO ENCOURAGE WORK EXPERIENCE AND APPRENTICESHIP SCHEMES IN MID SUFFOLK DISTRICT COUNCIL AND BABERGH DISTRICT COUNCIL</u>
Paper <a href="#">M28</a>	Report by the Joint Working Group attached.
9	<u>COMMUNITY SAFETY PARTNERSHIP – ANNUAL REVIEW</u>
Paper <a href="#">M29</a>	Report by the Head of Communities attached.
10	<u>WORK PLAN</u>
Paper <a href="#">M30</a>	Report by the Head of Corporate Organisation attached.

For further information on any of the Part 1 items listed above, please contact Steve Ellwood on (01473) 825876 or via email at [committeeservices@babergh.gov.uk](mailto:committeeservices@babergh.gov.uk)