



COMMITTEE: **PLANNING**

VENUE: **Council Chamber, Council Offices, Corks Lane, Hadleigh**

DATE/TIME: **Wednesday 12 June 2013 at 9.30 a.m.**

Members

Dr M F M Bamford
Mr P K Beer
Mr M J Deacon
Mrs K S Grandon
Mr P Jones

Mr D H Keane
Mr N MacMaster
Mrs M O Munson
Mr A F D W Osborne
Mr N A Ridley

Mr D C Rose
Mr R C Smith
Mr R W Thake
Mr A J Ward

AGENDA

Members of the Public and Press attending the meeting are asked to note that [Papers N14](#), [N15](#), and [N16](#) will not be considered before the approximate times indicated below.

Approximate arrival times for persons wishing to speak on particular items are also indicated below – please bear in mind that we cannot guarantee the length of the debate on any item.

Attendees for all items (other than Agenda Item 7 – [Paper N13](#)) will be directed to a waiting area and called to the Council Chamber at the appropriate time.

- [Application No. B/12/01279/FUL](#) – Land south of Valley Farm, Cox Hall Road, Tattingstone will be the first item to be considered (Paper N13). Arrival time – from **9.00 a.m. to 9.25 a.m.** Please go straight to the Council Chamber.
- [Application No. B/12/00688/FUL and B/12/00689](#) – Former Fleetwood Caravan Site, Long Melford will not be considered before 11.00 a.m. at the earliest (Paper N14).
Approximate arrival time – **10.45 a.m.**
- [Application No. B/12/00748/FUL](#) – Armorex, Lavenham will not be considered before 1.00 p.m. at the earliest (Paper N15).
Approximate arrival time – **12.45 p.m.**
- [Application No. B/13/00533/FHA](#) – 1 Brandeston Hall Cottages, Sudbury, Road, Lavenham and [B/12/00485/FUL](#) and [B/12/00455/LBC](#) Trevilla, Shimpling will not be considered before 2.00 p.m. at the earliest ([Paper N16](#)).
Approximate arrival time – **1.45 p.m.**

PART I**1 SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 DECLARATION OF INTERESTS

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 MINUTES

To confirm and sign the Minutes of the meeting held on [15 May 2013](#) as a correct record.

4 PETITIONS

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions which have been submitted to the Chief Executive.

5 QUESTIONS FROM MEMBERS

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).

6 SITE INSPECTIONS

In addition to any site inspections which the Committee may consider to be necessary, the Corporate Manager – Development Management will report on any other applications which require site inspections.

The provisional date for any site inspections is Wednesday, 19 June 2013.

7 PLANNING APPLICATION FOR DETERMINATION BY THE COMMITTEE

Land south of Valley Farm, Cox Hall Road, Tattingstone

Paper N13 attached.

ITEM	BUSINESS
8	<u>PLANNING APPLICATION FOR DETERMINATION BY THE COMMITTEE</u> <u>Former Fleetwood Caravan Site, Long Melford</u>
Paper N14	Paper N14 attached.
9	<u>PLANNING APPLICATION FOR DETERMINATION BY THE COMMITTEE</u> <u>Armorex, Lavenham</u>
Paper N15	Paper N15 attached.
10	<u>PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE</u> <u>1 Brandeston Hall Cottages, Sudbury, Road, Lavenham</u> <u>Trevilla, Shimpling</u>
Paper N16	Paper N16 attached.

Addenda to Papers [N13](#), [N14](#), [N15](#) and [N16](#) will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.

- Notes: 1. A buffet lunch will be provided for Members in Cricket Meadow View Room.
2. Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at committee.services@babbergh.gov.uk