



COMMITTEE: **PLANNING**

VENUE: **Council Chamber, Council Offices, Corks Lane, Hadleigh**

DATE/TIME: **Wednesday 4 September 2013 at 9.30 a.m.**

Members

Dr M F M Bamford
Mr P K Beer
Mr M J Deacon
Mrs K S Grandon
Mr P Jones

Mr D H Keane
Mr N MacMaster
Mrs M O Munson
Mr A F D W Osborne
Mr N A Ridley

Mr D C Rose
Mr R C Smith
Mr R W Thake
Mr A J Ward

AGENDA

Members of the Public and Press attending the meeting are asked to note that Application No B/09/00932/FUL – land east of County Farm, Church Field Road, Chilton ([Paper N50](#)) will not be considered until 2.00 p.m.

ITEM

BUSINESS

PART I

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meetings held on [24 July 2013](#) and [7 August 2013](#) as correct records.

4 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

5 QUESTIONS FROM MEMBERS

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).

6 PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE

[Paper
N49](#)

Schedule of applications attached.

7 PLANNING APPLICATION FOR DETERMINATION BY THE COMMITTEE

Land east of County Farm, Church Field Road, Chilton

[Paper
N50](#)

Paper N50 (attached) relating to the application for the above. A copy of the Planning Committee's decision on the public speaking arrangements for this item is attached to this agenda.

[Addenda to Papers N49](#) and [N50](#) will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.

- Notes: 1. A buffet lunch will be provided for Members in Committee Room 1.
2. Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at committee.services@babergh.gov.uk

PLANNING COMMITTEE 4 SEPTEMBER 2013
AGENDA ITEM 7 – PAPER N50

PLANNING COMMITTEE MINUTE NO 19(a) – 29 MAY 2013

PUBLIC SPEAKING ARRANGEMENTS – PLANNING APPLICATION: LAND EAST
OF COUNTY FARM, CHURCH FIELD ROAD, CHILTON

The Head of Corporate Organisation referred to the Council's policy for public speaking on planning applications, under which there is provision for only one representative from each group to speak save in exceptional circumstances.

Due to the above proposal being a large scale major development and having received fundamental representation from a statutory consultee, Officers discussed with the Chairman the arrangements for public speaking at the Planning Committee when the application is considered, and suggested arrangements to meet the circumstances of the application, which were accepted by Members.

RESOLVED

- (1) That up to two speakers opposing the development and two speakers supporting the development be entitled to speak for 3 minutes each.**
- (2) That it be noted that potential speakers as referred to above will be made aware that, in line with the provisions of the Public Speaking arrangements, in the event that more than the specified numbers wish to speak, they will be asked to agree on the two representatives in each case, failing which no representations can be made.**