



COMMITTEE: **PLANNING**

VENUE: **Council Chamber, Council
Offices, Corks Lane,
Hadleigh**

DATE/TIME: **Wednesday 18 December 2013
at 9.30 a.m.**

Members

Dr M F M Bamford
Mr P K Beer
Mr M J Deacon
Mrs K S Grandon
Mr P Jones

Mr D H Keane
Mr N MacMaster
Mrs M O Munson
Mr A F D W Osborne
Mr N A Ridley

Mr D C Rose
Mr R C Smith
Mr R W Thake
Mr A J Ward

A G E N D A

ITEM

BUSINESS

PART I

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meetings held on [13 November 2013](#) (copy attached) and 27 November 2013 (to follow) as correct records.

4 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

5 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).

6 SITE INSPECTIONS

In addition to any site inspections which the Committee may consider to be necessary, the Corporate Manager – Development Management will report on any other applications which require site inspections.

Site inspection date to be agreed if required.

7 PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE

[Paper
N89](#)

Schedule of applications attached.

An [Addendum to Paper N89](#) will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.

Note: Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at committee.services@babbergh.gov.uk