



COMMITTEE: **PLANNING**

VENUE: **Council Chamber, Council
Offices, Corks Lane,
Hadleigh**

DATE/TIME: **Wednesday 5 February 2014
at 9.30 a.m.**

Members

Dr M F M Bamford
Mr P K Beer
Mr M J Deacon
Mrs K S Grandon
Mr P Jones

Mr D H Keane
Mrs M O Munson
Mr A F D W Osborne
Mr J M Owen
Mr N A Ridley

Mr D C Rose
Mr R C Smith
Mr R W Thake
Mr A J Ward

A G E N D A

ITEM

BUSINESS

PART I

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [18 December 2013](#) as a correct record.

4 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No. 13, the receipt of the following petition submitted to the Chief Executive:-

Planning Application B/13/01200/FUL – Erection of 20 affordable houses and 5 market sale houses, land east of Boxford Court, Sand Hill, Boxford

Petition signed by approximately 143 residents of Babergh objecting to the proposed development. The petition will be taken into account when the application is determined at a future meeting of the Planning Committee.

5 QUESTIONS FROM MEMBERS

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).

6 SITE INSPECTIONS

In addition to any site inspections which the Committee may consider to be necessary, the Corporate Manager – Development Management will report on any other applications which require site inspections.

The provisional date for any site inspections is Wednesday 12 February 2014.

7 PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE

[Paper
N104](#)

Schedule of applications attached.

An [Addendum to Paper N104](#) will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.

8 PLANNING PERFORMANCE – 1 OCTOBER 2013 TO 31 DECEMBER 2013

[Paper
N105](#)

Report by the Head of Economy attached.

Note: Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at committee.services@babergh.gov.uk