



COMMITTEE: **PLANNING**

VENUE: **Council Chamber, Council  
Offices, Corks Lane,  
Hadleigh**

DATE/TIME: **Wednesday 16 April 2014  
at 9.30 a.m.**

**Members**

Dr M F M Bamford  
Mr P K Beer  
Mr M J Deacon  
Mrs K S Grandon  
Mr P Jones

Mr D H Keane  
Mrs M O Munson  
Mr A F D W Osborne  
Mr J M Owen  
Mr N A Ridley

Mr D C Rose  
Mr R C Smith  
Mr R W Thake  
Mr A J Ward

**A G E N D A**

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ITEM

BUSINESS

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**PART I**

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the minutes of the meeting held on 19 March 2014 as a correct record.

4 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

5 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No. 15.4 – (a) and (b).

**6 SITE INSPECTIONS**

In addition to any site inspections which the Committee may consider to be necessary, the Corporate Manager – Development Management will report on any other applications which require site inspections.

The provisional date for any site inspections is Wednesday 23 April 2014.

**7 PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE**

[Paper  
N135](#)

Schedule of applications attached.

An [Addendum to Paper N135](#) will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.

**8 PLANNING PERFORMANCE – 1 JANUARY 2014 TO 31 MARCH 2014**

[Paper  
N136](#)

Report by the Head of Economy attached.

Note:

Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at [committee.services@babergh.gov.uk](mailto:committee.services@babergh.gov.uk)