



COMMITTEE: **PLANNING**

VENUE: **Council Chamber, Council  
Offices, Corks Lane,  
Hadleigh**

DATE/TIME: **Wednesday 17 September 2014  
at 9.30 a.m.**

**Members**

Michael Bamford  
Peter Beer  
John Deacon  
Kathryn Grandon  
Peter Jones

Desmond Keane  
Mary Munson  
Adrian Osborne  
Jack Owen  
Nick Ridley

David Rose  
Ray Smith  
Rex Thake  
Trot Ward

**A G E N D A**

---

ITEM

BUSINESS

---

**PART I**

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rules, the receipt of any petitions submitted to the Chief Executive.

4 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rules.

5 SITE INSPECTIONS

In addition to any site inspections which the Committee may consider to be necessary, the Corporate Manager – Development Management will report on any other applications which require site inspections.

The provisional date for any site inspections is Wednesday 24 September 2014.

6 PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE

[Paper  
P47](#)

Schedule of applications attached.

An [Addendum to Paper P47](#) will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.

Note:

Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at [committee.services@babergh.gov.uk](mailto:committee.services@babergh.gov.uk)