



COMMITTEE: **PLANNING**

VENUE: **Council Chamber, Council
Offices, Corks Lane,
Hadleigh**

DATE/TIME: **Wednesday, 25 March 2015
at 9.30 a.m.**

Members

Michael Bamford	Desmond Keane	David Rose
Peter Beer	Mary Munson	Ray Smith
John Deacon	Adrian Osborne	Rex Thake
Kathryn Grandon	Jack Owen	Trot Ward
Peter Jones	Nick Ridley	

A G E N D A

Members of the Public and Press attending the meeting are asked to note the following approximate timings below:

Paper P118 - Application No. B/12/00500 HMS Ganges, Shotley will be the first item to be considered, please arrive from 9am.

Paper P119 - Application No. B/14/01288 Ipswich Road, Holbrook will not be considered before 11.30am at the earliest. Please wait in the Reception area.

Paper P120 - Consideration of the items in Paper P120 will not commence before 1.45pm at the earliest. Please arrive by 1.30pm and wait in the Reception area.

ITEM

BUSINESS

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk who will instruct that they are not included in the filming.

PART I

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

ITEM	BUSINESS	
3	<p data-bbox="344 264 491 295"><u>MINUTES</u></p> <p data-bbox="344 333 1466 405">To confirm and sign the Minutes of the meeting held on 25 February 2015 as a correct record (to follow).</p>	
4	<p data-bbox="344 443 515 474"><u>PETITIONS</u></p> <p data-bbox="344 512 1466 613">The Head of Corporate Organisation to report, in accordance with Council Procedure Rules, the receipt of any petitions submitted to the Chief Executive.</p>	
5	<p data-bbox="344 651 810 683"><u>QUESTIONS FROM MEMBERS</u></p> <p data-bbox="344 721 1466 869">The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rules.</p>	
6	<p data-bbox="344 907 643 938"><u>SITE INSPECTIONS</u></p> <p data-bbox="344 976 1466 1081">In addition to any site inspections which the Committee may consider to be necessary, the Corporate Manager – Development Management will report on any other applications which require site inspections.</p> <p data-bbox="344 1120 1374 1155">The provisional date for any site inspections is Wednesday 1 April 2015.</p>	
7	<p data-bbox="344 1193 1410 1225"><u>PLANNING APPLICATION FOR DETERMINATION BY THE COMMITTEE</u></p> <p data-bbox="344 1263 663 1294"><u>HMS Ganges, Shotley</u></p> <p data-bbox="344 1332 619 1364">Schedule attached.</p> <p data-bbox="344 1402 1466 1480">A copy of the Planning Committee's decision on the public speaking arrangements for this item is attached to this agenda.</p>	
<p data-bbox="150 1344 240 1413">Paper P118</p>	8	<p data-bbox="344 1518 1410 1550"><u>PLANNING APPLICATION FOR DETERMINATION BY THE COMMITTEE</u></p> <p data-bbox="344 1594 687 1626"><u>Ipswich Road, Holbrook</u></p>
	<p data-bbox="150 1662 240 1731">Paper P119</p>	9
<p data-bbox="150 1848 240 1917">Paper P120</p>		9

A separate Addendum to each of [Papers P118](#) ([P118 Email](#), [P118 Letter](#)), [P119](#) and [P120](#) will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.

10 PROPOSED NON-MATERIAL AMENDMENT - AMENDMENT TO VILLAGE HALL (APPROVED UNDER B/13/01004/FUL) - CHURCH HILL, MONKS ELEIGH

[Paper P121](#)

Report by the Head of Economy attached.

Note:

Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at committee.services@babergh.gov.uk