



COMMITTEE: **PLANNING**

VENUE: **Council Chamber, Council Offices, Corks Lane, Hadleigh**

DATE/TIME: **Wednesday, 22 July 2015 at 9.30 a.m.**

Members

Melanie Barrett
Peter Beer
Sue Burgoyne
David Busby
Michael Creffield

Derek Davis
Michael Holt
Adrian Osborne
Lee Parker
Stephen Plumb

Nick Ridley
David Rose
Ray Smith
Stephen Williams

AGENDA

ITEM

BUSINESS

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk who will instruct that they are not included in the filming.

PART I

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rules, the receipt of any petitions submitted to the Chief Executive.

4 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rules.

5 SITE INSPECTIONS

In addition to any site inspections which the Committee may consider to be necessary, the Corporate Manager – Development Management will report on any other applications which require site inspections.

The provisional date for any site inspections is Wednesday 29 July 2015.

6 PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE

[Paper
R24](#)

Schedule of applications attached.

7 STRATEGIC MASTER PLAN DOCUMENT: BABERGH IPSWICH FRINGE

[Paper
R25](#)

Report by the Corporate Manager – Community Planning Heritage and Design attached.

8 PLANNING PERFORMANCE – 1 APRIL 2015 TO 30 JUNE 2015

[Paper
R26](#)

Report by the Corporate Manager – Development Management attached.

Note:

An [Addendum to Paper R24](#) will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.

Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at committee.services@baberghmidsuffolk.gov.uk