



COMMITTEE: **PLANNING**

VENUE: **Council Chamber, Council Offices, Corks Lane, Hadleigh**

DATE/TIME: **Wednesday, 23 March 2016 at 9.30 a.m.**

Members

Melanie Barrett
Peter Beer
Sue Burgoyne
David Busby
Michael Creffield

Derek Davis
Michael Holt
Adrian Osborne
Lee Parker
Stephen Plumb

Nick Ridley
David Rose
Ray Smith
Stephen Williams

AGENDA

Members of the Public and Press attending the meeting are asked to note the following approximate timings below:

Paper R106 – the item in Paper R106 will be the first item to be considered, please arrive from 9.00am.

Paper R107 – consideration of the items in Paper R107 will not commence before 11.30am at the earliest. Please wait in the Reception area.

ITEM

BUSINESS

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk who will instruct that they are not included in the filming.

PART I

1 SUBSTITUTES AND APOLOGIES

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 DECLARATION OF INTERESTS

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 MINUTES

To confirm and sign the Minutes of the meeting held on 24 February 2016 as a correct record (to follow).

ITEM	BUSINESS
4	<p data-bbox="344 264 512 295"><u>PETITIONS</u></p> <p data-bbox="344 333 1449 405">To report, in accordance with Council Procedure Rules, the receipt of any petitions submitted to the Chief Executive.</p>
5	<p data-bbox="344 443 807 474"><u>QUESTIONS FROM MEMBERS</u></p> <p data-bbox="344 512 1449 656">The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rules.</p>
6	<p data-bbox="344 694 643 725"><u>SITE INSPECTIONS</u></p> <p data-bbox="344 763 1449 875">In addition to any site inspections which the Committee may consider to be necessary, the Professional Lead – Growth & Sustainable Planning will report on any other applications which require site inspections.</p> <p data-bbox="344 913 1414 949">The provisional date for any site inspections is Wednesday 30 March 2016.</p>
7	<p data-bbox="344 983 1409 1014"><u>PLANNING APPLICATION FOR DETERMINATION BY THE COMMITTEE</u></p> <p data-bbox="344 1055 619 1088">Schedule attached.</p>
Paper R106	
8	<p data-bbox="344 1167 1430 1198"><u>PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE</u></p> <p data-bbox="344 1238 831 1272">Schedule of applications attached.</p>
Paper R107	
Note:	<p data-bbox="344 1350 1449 1494">A separate Addendum to each of Papers R106 and R107 will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.</p>
9	<p data-bbox="344 1532 1449 1644"><u>PUBLIC SPEAKING ARRANGEMENTS – APPLICATION NO B/15/00263/FUL BRANTHAM INDUSTRIAL ESTATE AND LAND TO THE NORTH AND THE PENINSULA (PART OF) FACTORY LANE BRANTHAM</u></p> <p data-bbox="344 1677 1449 1960">The Corporate Manager – Democratic Services to report that, under the Council’s Charter on Public Speaking at Planning Committee, only one individual will normally be allowed to speak in each capacity. Provision is made in the Charter for the Chairman to exercise his discretion in particular circumstances and having regard to the guidance in the Charter, but there is also provision for special public speaking arrangements to be agreed in advance by the Planning Committee in the case of complex applications such as that referred to above.</p>

Officers have discussed with the Chairman the arrangements for public speaking at the Planning Committee when Application No B/15/00263/FUL is to be considered.

It is **recommended** that the Committee approves the following arrangements for public speaking on the application:-

- (1) That the Parish Clerk or a Parish Councillor representing Tattlingstone Parish Council be entitled to speak for up to 3 minutes (in addition to the representative of Brantham Parish Council).
- (2) That a representative of HOGS (Hands off our Green Space) be entitled to speak as an objector for up to 3 minutes (in addition to the normal provision for an objector to speak).
- (3) No change is recommended to the normal arrangements for a supporter and the applicant or professional agent/representative to speak.

Potential speakers as referred to above will be made aware that, in line with the provisions of the Charter, in the event that more than the specified numbers wish to speak, they will be asked to agree on one representative in each capacity, failing which the Chairman will consider exercising his discretion to split the available time equally between them to ensure that their cumulative time does not exceed that of others speaking in a different capacity in order to safeguard balance.

10 DATE OF NEXT MEETING

Please note that the next meeting is scheduled for Wednesday 6 April 2016 commencing at 9.30 a.m.

Notes:

1. Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.
2. The Council has adopted a Charter for Public Speaking at Planning Committees. A link to the full charter is provided below.

[Charter for Public Speaking at Planning Committees](#)

Those persons wishing to speak on a particular application should arrive in the Council Chamber early and make themselves known to the Officers. They will then be invited by the Chairman to speak when the relevant item is under consideration. This will be done in the following order:

- Parish Clerk or Parish Councillor representing the Council in which the application site is located
- Objector
- Supporter
- The applicant or professional agent / representative

ITEM

BUSINESS

Public speakers in each capacity will normally be allowed 3 minutes to speak.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at committee.services@babberghmidsuffolk.gov.uk

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