



COMMITTEE: **PLANNING**

VENUE: **Council Chamber, Council Offices, Corks Lane, Hadleigh**

DATE/TIME: **Wednesday, 1 June 2016 at 9.30 a.m.**

**Members**

Sue Ayres	Tina Campbell	Stephen Plumb
Melanie Barrett	Derek Davis	Nick Ridley
Peter Beer	Michael Holt	David Rose
Sue Burgoyne	Adrian Osborne	Ray Smith
David Busby	Lee Parker	

**A G E N D A**

ITEM

BUSINESS

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk who will instruct that they are not included in the filming.

**PART I**

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [4 May 2016](#) as a correct record (attached).

4 **PETITIONS**

The Interim Head of Democratic Services to report, in accordance with Council Procedure Rules, the receipt of any petitions submitted to the Chief Executive.

5 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rules.

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6 SITE INSPECTIONS

In addition to any site inspections which the Committee may consider to be necessary, the Professional Lead – Growth and Sustainable Planning will report on any other applications which require site inspections.

The provisional date for any site inspections is Wednesday 8 June 2016.

7 PLANNING APPLICATION FOR DETERMINATION BY THE COMMITTEE

Paper  
S15

Schedule attached.

An Addendum to Paper S15 will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.

8 NOTIFICATION UNDER PART 3 OF THE TOWN AND COUNTRY PLANNING (GENERAL PERMITTED DEVELOPMENT) (ENGLAND) ORDER 2015 - PRIOR APPROVAL UNDER CLASS Q(A & B) CHANGE OF USE FROM AGRICULTURAL BUILDING TO 2 NO. DWELLINGS AND FOR OPERATIONAL DEVELOPMENT (C3) AT LODGE FARM, KERSEY ROAD, LINDSEY (REFERENCE B/16/00386/AGDW)

Paper  
S16

Report by the Professional Lead – Growth and Sustainable Planning attached.

9 FOOD ENTERPRISE ZONES

Paper  
S17

Report by the Corporate Manager – Open for Business attached.

10 DATE OF NEXT MEETING

Please note that the next meeting is scheduled for Wednesday 15 June 2016 commencing at 9.30 a.m.

Notes:

1. Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.
2. The Council has adopted a Charter for Public Speaking at Planning Committees. A link to the full charter is provided below.

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[Charter for Public Speaking at Planning Committees](#)

Those persons wishing to speak on a particular application should arrive in the Council Chamber early and make themselves known to the Officers. They will then be invited by the Chairman to speak when the relevant item is under consideration. This will be done in the following order:

- Parish Clerk or Parish Councillor representing the Council in which the application site is located
- Objector
- Supporter
- The applicant or professional agent / representative

Public speakers in each capacity will normally be allowed 3 minutes to speak.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via email at [committees@baberghmidsuffolk.gov.uk](mailto:committees@baberghmidsuffolk.gov.uk)