

MINUTES OF A MEETING OF THE PLANNING COMMITTEE HELD IN THE COUNCIL CHAMBER, COUNCIL OFFICES, CORKS LANE, HADLEIGH ON WEDNESDAY, 9 JULY 2014

PRESENT: Peter Beer - Chairman

Michael Bamford	Nick Ridley
John Deacon	Brian Riley
Desmond Keane	David Rose
Richard Kemp	Ray Smith
Mary Munson	Rex Thake
Adrian Osborne	Trot Ward

The following Members were unable to be present:-

Kathryn Grandon, Peter Jones and Jack Owen.

29 SUBSTITUTES AND APOLOGIES

It was noted that in accordance with Council Procedure Rule No.5, substitutes were in attendance as follows:-

Richard Kemp (substituting for Peter Jones)  
Brian Riley (substituting for Kathryn Grandon)

30 DECLARATION OF INTERESTS

Richard Kemp declared a local non-pecuniary interest in Application No B/14/00340/FUL in his capacity as a Suffolk County Council representative on the Dedham Vale AONB and Stour Valley JAC but stated that he was able to speak and vote on the item.

Michael Bamford declared a local non-pecuniary interest in Application No B/14/00340/FUL in his capacity as the Council's representative on the Dedham Vale AONB and Stour Valley JAC but stated that he was able to speak and vote on the item.

31 MINUTES

**RESOLVED**

**That the Minutes of the meeting held on [28 May 2014](#) be confirmed and signed as a correct record.**

32 PETITIONS

None received.

33 QUESTIONS FROM MEMBERS

None received.

34 SITE INSPECTIONS

The Corporate Manager – Development Management, requested a site inspection in respect of Application Nos B/14/00360/FHA and B/14/361/LBC, Monkey Lodge, Freston Hill, Freston for reasons relating to the effect of the proposed development on Listed Buildings and the landscape.

Prior to asking Members to vote on the request the Chairman asked the Case Officer to make a brief presentation with photographs to enable Members to decide whether they considered it necessary to visit the site.

Following the presentation, it was agreed to hold a site visit.

**RESOLVED**

- (1) That a site inspection be held on Wednesday, 16 July 2014 in respect of the above-mentioned site, prior to consideration of the application by the Committee.**
- (2) That a Panel comprising the following Members be appointed to inspect the site:-**

<b>Michael Bamford</b>	<b>Nick Ridley</b>
<b>Peter Beer</b>	<b>Brian Riley</b>
<b>John Deacon</b>	<b>David Rose</b>
<b>Peter Jones</b>	<b>Ray Smith</b>
<b>Adrian Osborne</b>	<b>Rex Thake</b>
<b>Jack Owen</b>	<b>Trot Ward</b>

35 PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE

In accordance with the Council’s procedure for public speaking on planning applications, representations were made as detailed below:-

<u>Application No.</u>	<u>Representations From</u>
B/14/00340/FUL	Stuart Davies (Agent for Applicant)

**RESOLVED**

**That subject to the imposition of conditions or reasons for refusal (whether additional or otherwise) in accordance with delegated powers under Council Minute No. 48(a) (dated 19 October 2004) a decision on the item referred to in Paper P36 be made as follows:-**

**NAYLAND WITH WISSINGTON**

<b>Application No. B/14/00340/FUL</b> <b><u><a href="#">Paper P36 – Item 1</a></u></b>	<b>Full application – Erection of detached building for the purposes of offices together with car parking, landscaping, external lighting and signage. Construction of new vehicular and pedestrian access off Harpers Hill.</b>
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**RESOLVED**

**That, subject to the outcome of further reptile surveys and a positive response from the Council's Environmental Team regarding the BREEAM Assessment, the Corporate Manager – Development Management be authorised to grant planning permission subject to conditions including:-**

- **Standard time limit for commencement**
- **Precise details of hard and soft landscaping to be approved with protection for 5 years**
- **Ecological mitigation to be undertaken and management plan to be submitted and approved**
- **As recommended by Environmental Health**
- **Materials to be submitted and approved**
- **As recommended by the LHA**
- **BREEAM post development certificate to be submitted prior to occupation**
- **Levels to be submitted and approved**

The business of the meeting was concluded at 10.05 a.m.

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Chairman