



2006-2007
Waste and Recycling
2006-2007
Culture and Sport for
Hard to Reach Groups

COMMITTEE: **STRATEGY**

VENUE: **Council Chamber, Council
Offices, Corks Lane, Hadleigh**

DATE/TIME: **Thursday, 6 October 2011 at
9.30 a.m.**

Members

Mrs J Antill
Mr A C Bavington
Mr N A Bennett
Mrs S Carpendale
Mr A J Hinton

Ms J A Jenkins
Mrs A K Pollard
Mr N A Ridley
Mrs S M Wigglesworth
Mr L H Young

A G E N D A

ITEM

BUSINESS

PART I

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [18 August 2011](#) as a correct record.

4 **PETITIONS**

The Director of Corporate Services to report, in accordance with Council Procedure Rule No.13, the receipt of any petitions submitted to the Chief Executive.

5 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties or which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No.15.4 (a) and (b).

ITEM	BUSINESS
6	<u>ISSUES ARISING FROM OVERVIEW AND SCRUTINY COMMITTEES</u>
	None received.
7	<u>RECOMMENDATIONS FROM TASK GROUPS AND PANELS ETC.</u>
	(a) <u>2012/13 Strategic Financial Planning Process</u>
Paper <u>L77</u>	Report by the Strategic and Financial Planning Task Group attached.
	(b) <u>Proposals for a Joint Housing Board</u>
Paper <u>L78</u>	Report by the Housing Integration Group attached.
8	<u>WORK PLAN FOR 2011/12</u>
Paper <u>L79</u>	Report by the Director of Corporate Services attached.
9	<u>LOCALISATION OF BUSINESS RATES AND COUNCIL TAX BENEFITS</u>
Paper <u>L80</u>	Report by the Director of Finance attached.
10	<u>DRAFT NATIONAL PLANNING POLICY FRAMEWORK: RESPONSE TO CONSULTATION</u>
Paper <u>L81</u>	Report by the Head of Natural and Built Environment attached.

For further information on any of the Part 1 items listed above, please contact Steve Ellwood on (01473) 825876 or via e-mail at committee.services@babergh.gov.uk

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