



2006-2007
Waste and Recycling
2006-2007
Culture and Sport for
Hard to Reach Groups

COMMITTEE: **STRATEGY**

VENUE: **Council Chamber, Council
Offices, Corks Lane, Hadleigh**

DATE/TIME: **Thursday, 3 November 2011 at
9.30 a.m.**

Members

Mrs J Antill
Mr A C Bavington
Mr N A Bennett
Mrs S Carpendale
Mr A J Hinton

Ms J A Jenkins
Mrs A K Pollard
Mr N A Ridley
Mrs S M Wigglesworth
Mr L H Young

A G E N D A

ITEM

BUSINESS

PART I

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [6 October 2011](#) as a correct record.

4 **PETITIONS**

The Director of Corporate Services to report, in accordance with Council Procedure Rule No.13, the receipt of any petitions submitted to the Chief Executive.

5 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties or which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No.15.4 (a) and (b).

ITEM	BUSINESS
6	<u>ISSUES ARISING FROM OVERVIEW AND SCRUTINY COMMITTEES</u>
	None received.
7	<u>RECOMMENDATIONS FROM TASK GROUPS AND PANELS ETC.</u>
	<u>Strategic Charging Policy: An Approach to Deciding Whether and How to Charge for Services</u>
Paper L95	The Strategic and Financial Planning Task Group recommend that the approach to deciding whether and how to charge for services as contained in Paper L95 attached be adopted.
8	<u>WORK PLAN FOR 2011/12</u>
Paper L96	Report by the Director of Corporate Services attached.
9	<u>FUTURE OF LOCAL STRATEGIC PARTNERSHIPS IN BABERGH</u>
Paper L97	Report by the Project and Programme Executive attached.
10	<u>PROCUREMENT OF WASTE TRANSFER AND RECYCLING SERVICES</u>
Paper L98	Report by the Head of Natural and Built Environment attached.

For further information on any of the Part 1 items listed above, please contact Steve Ellwood on (01473) 825876 or via e-mail at committee.services@babergh.gov.uk

H:\DOCS\Committee\AGENDAS\2011\Strategy-031111.doc