



COMMITTEE: **STRATEGY**

VENUE: **Council Chamber, Council Offices, Corks Lane, Hadleigh**

DATE/TIME: **Thursday, 18 October 2012 at 9.30 a.m.**

**Members**

Mr A C Bavington  
Mr N A Bennett  
Mrs S Carpendale  
Mr A J Hinton  
Ms J A Jenkins

Mrs A K Pollard  
Mr N A Ridley  
Mr B Riley  
Mrs S M Wigglesworth  
Mr L H Young

**AGENDA**

---

ITEM

BUSINESS

---

**PART I**

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [13 September 2012](#) as a correct record.

4 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No.13, the receipt of any petitions submitted to the Chief Executive.

5 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties or which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No.15.4 (a) and (b).

ITEM	BUSINESS
6	<u>ISSUES ARISING FROM OVERVIEW AND SCRUTINY COMMITTEES</u> None received.
7	<u>WORK PLAN FOR 2012/13</u> Report by the Head of Corporate Organisation attached. <a href="#">Paper M99</a>
8	<u>RECOMMENDATIONS FROM TASK GROUPS AND PANELS</u> (a) <u>Housing Allocations Policy Review (Housing Panel 21 September 2012)</u> Report from the Housing Panel attached. <b>(b) <u>Discharging Main Homeless Duty into the Private Sector (Housing Panel 21 September 2012)</u></b> Report from the Housing Panel attached. <a href="#">Paper M101</a> <a href="#">Paper M102</a>
9	<u>BABERGH CORE STRATEGY (2011-2031; SUBMISSION VERSION): PROPOSED SUBMISSION FOR INSPECTION; RELATED ACTIONS AND REVISED PLAN PROGRAMME (LOCAL DEVELOPMENT SCHEME – LDS)</u> Report by the Head of Economy attached. <a href="#">Paper M100</a>
10	<u>2012/13 CAPITAL PROGRAMME</u> Report by the Head of Housing attached. <a href="#">Paper M103</a>

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via e-mail at [committee.services@babergh.gov.uk](mailto:committee.services@babergh.gov.uk)