



COMMITTEE: **STRATEGY**

VENUE: **Council Chamber, Council
Offices, Corks Lane, Hadleigh**

DATE/TIME: **Thursday, 11 July 2013 at
4.30 p.m.**

Members

Mr C W Arthey
Mr S R Barrett
Mr A C Bavington
Mr N A Bennett
Mrs S Carpendale

Mr J R B Cave
Mr A J Hinton
Ms J A Jenkins
Mrs A K Pollard
Mrs S M Wigglesworth

PLEASE NOTE START TIME OF MEETING

A G E N D A

ITEM

BUSINESS

PART I

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [13 June 2013](#) as a correct record.

4 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

5 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties or which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No.15.4 (a) and (b).

ITEM	BUSINESS
6	<u>STRATEGIC TENANCY POLICY INCLUDING THE USE OF FLEXIBLE TENANCIES AND SUCCESSION RIGHTS</u>
Paper N31	Report from the Joint Housing Board attached.
7	<u>WORK PLAN</u>
Paper N32	Report by the Head of Corporate Organisation attached.
8	<u>2012/13 FINANCIAL OUTTURN</u>
Paper N33	Report by the Head of Corporate Resources attached.
9	<u>THE LOCALISM ACT 2011 – COMMUNITY RIGHTS</u>
Paper N34	Report by the Head of Communities attached.
10	<u>REQUEST TO REGISTER AN ASSET OF COMMUNITY VALUE – THE CASE IS ALTERED PUBLIC HOUSE, CAPEL ROAD, BENTLEY</u>
Paper N35	Report by the Head of Communities attached.
11	<u>BID TO DCLG’s TRANSFORMATION CHALLENGE AWARD</u>
Paper N36	Report by the Interim Director of Transformation attached.
12	<u>SUFFOLK COAST AND HEATHS AREA OF OUTSTANDING NATURAL BEAUTY (AONB) MANAGEMENT PLAN 2013 – 2018</u>
Paper N37	Report by the Strategic Director (Place) attached.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via e-mail at committee.services@babergh.gov.uk