



COMMITTEE: **STRATEGY**

VENUE: **Council Chamber, Council
Offices, Corks Lane, Hadleigh**

DATE/TIME: **Thursday, 12 September 2013
at 9.30 a.m.**

Members

Mr C W Arthey
Mr S R Barrett
Mr A C Bavington
Mr N A Bennett
Mrs S Carpendale

Mr J R B Cave
Mr A J Hinton
Ms J A Jenkins
Mrs A K Pollard
Mrs S M Wigglesworth

PLEASE NOTE START TIME OF MEETING

A G E N D A

ITEM

BUSINESS

PART I

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [11 July 2013](#) as a correct record.

4 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

5 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties or which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No.15.4 (a) and (b).

6 RECOMMENDATIONS AND REPORTS FROM COMMITTEES**Annual Report of the Development Committee 2012/13 (Planning Committee Minute No. 49)****Paper N51**

The Planning Committee at its meeting on 7 August 2013 considered a draft of the Annual Report summarising the work of the former Development Committee in 2012/13.

Paper N51 (attached) is the finalised version of the Annual Report which incorporates minor amendments arising from the Committee's consideration of the draft, including the addition of the Building Control Income figures for 2011/12 (paragraph 13.5 refers).

During the course of the discussion on this item, the following were noted:-

- Possible communication issues between agents/applicants
- Workshop style training to be provided during the forthcoming year on various matters
- Encouraging results from first performance quarter for year 2013/14, but second quarter would reflect the effect of some of the recently determined major cases (which went out of time) and some of the major cases which are as yet undetermined (and out of time) but may be determined before 30 September 2013 (end of second quarter).

Further it was agreed that, if possible, future reports would include details of reasons for overruns on expiry dates for determination.

RECOMMENDED TO STRATEGY COMMITTEE

That Paper N51 be noted and adopted as the Annual Report of the Development Committee for 2012/13.

7 WORK PLAN**Paper N52**

Report by the Head of Corporate Organisation attached.

8 APPLICATION TO BECOME AN INVESTMENT PARTNER WITH THE HOMES AND COMMUNITIES AGENCY**Paper N53**

Report by the Head of Economy attached.

9 THE FUTURE PROVISION OF SUPPORT SERVICES**Paper N54**

Report by the Strategic Director (Corporate) attached.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via e-mail at committee.services@babergh.gov.uk