



COMMITTEE: **STRATEGY**

VENUE: **Council Chamber, Council  
Offices, Corks Lane, Hadleigh**

DATE/TIME: **Thursday, 12 December 2013  
at 4.30 p.m.**

**Members**

Mr C W Arthey  
Mr S R Barrett  
Mr A C Bavington  
Mr N A Bennett  
Mrs S Carpendale

Mr J R B Cave  
Mr A J Hinton  
Ms J A Jenkins  
Mrs A K Pollard  
Mrs S M Wigglesworth

**PLEASE NOTE START TIME OF MEETING**

**A G E N D A**

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ITEM

BUSINESS

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**PART I**

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [21 November 2013](#) as a correct record (copy attached).

4 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rule No. 13, the receipt of any petitions submitted to the Chief Executive.

5 **QUESTIONS FROM MEMBERS**

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties or which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rule No.15.4 (a) and (b).

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ITEM	BUSINESS
6	<u>WORK PLAN</u>
<a href="#">Paper N86</a>	Report by the Head of Corporate Organisation attached.
7	<u>GYPSY AND TRAVELLER ACCOMMODATION ASSESSMENT FOR 2012-2017</u>
<a href="#">Paper N87</a>	Report by the Head of Economy attached.
8	<u>STRATEGIC PERFORMANCE MONITORING 2013/14</u>
<a href="#">Paper N88</a>	Report by the Head of Corporate Organisation attached.

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via e-mail at [committee.services@babergh.gov.uk](mailto:committee.services@babergh.gov.uk)

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