



COMMITTEE: **STRATEGY**

VENUE: **Council Chamber, Council Offices, Corks Lane, Hadleigh**

DATE/TIME: **Thursday, 11 September 2014 at 9.30 a.m.**

Members

Clive Arthey
Simon Barrett
Tony Bavington
Nigel Bennett
Sue Carpendale

Richard Cave
John Hinton
Jennie Jenkins
Kathy Pollard
Sue Wigglesworth

PLEASE NOTE START TIME OF MEETING

A G E N D A

ITEM

BUSINESS

PART I

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **MINUTES**

To confirm and sign the Minutes of the meeting held on [7 July 2014](#) as a correct record (copy attached).

4 **PETITIONS**

The Head of Corporate Organisation to report, in accordance with Council Procedure Rules, the receipt of any petitions submitted to the Chief Executive.

5 **QUESTIONS FROM THE PUBLIC**

The Chairmen of Committees to answer any questions from the public of which notice has been given no later than midday two clear working days before the day of the meeting in accordance with Council Procedure Rules.

ITEM	BUSINESS
6	<p data-bbox="344 230 810 262"><u>QUESTIONS FROM MEMBERS</u></p> <p data-bbox="344 304 1477 443">The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rules.</p>
7	<p data-bbox="344 488 1062 519"><u>REPORT AND RECOMMENDATION FROM JMIB</u></p> <p data-bbox="344 562 1158 591"><u>Office Closures over the Christmas and New Year Period</u></p>
<p data-bbox="153 636 240 701">Paper P44</p>	<p data-bbox="344 636 584 667">Report attached.</p>
8	<p data-bbox="344 745 539 777"><u>WORK PLAN</u></p> <p data-bbox="344 819 1142 848">Report by the Head of Corporate Organisation attached.</p>
<p data-bbox="153 819 240 884">Paper P45</p>	
9	<p data-bbox="344 929 804 960"><u>FINANCIAL OUTTURN 2013/14</u></p> <p data-bbox="344 1003 1114 1032">Report by the Head of Corporate Resources attached.</p>
<p data-bbox="153 1003 240 1068">Paper P46</p>	
10	<p data-bbox="344 1149 711 1180"><u>EMPTY HOMES POLICY</u></p> <p data-bbox="344 1223 927 1252">Report by the Head of Housing attached.</p>
<p data-bbox="153 1223 240 1288">Paper P48</p>	

For further information on any of the Part 1 items listed above, please contact Linda Sheppard on (01473) 826610 or via e-mail at committee.services@babergh.gov.uk